

# EMERGENCY EQUIPMENT RENTAL AGREEMENT

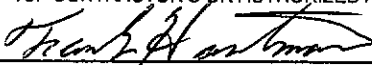
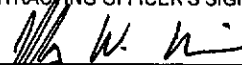

1. ORDERING OFFICE(name and address) Department of Natural Resources & Conservation Attn: Jeff Williams PO Box 201601 Helena MT 59620-1601		AGREEMENT NUMBER MUST APPEAR ON ALL PAPERS RELATING TO THIS AGREEMENT 2. AGREEMENT NUMBER <b>065310-41</b> <i>AG-0343-C-016-3036</i> 3. EFFECTIVE DATES a. beginning <b>6/1/06</b> b. ending <b>5/31/07</b>					
4. CONTRACTOR a. name and address <b>HARTMAN RENTAL &amp; SALES</b> PO Box 23 Miles City MT 59301		5. POINT OF HIRE(location at time of hire) <b>Miles City MT 59301</b> 6. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY <input checked="" type="checkbox"/> <b>CONTRACTOR</b> <input type="checkbox"/> <b>GOVERNMENT</b>					
b. SSN or Tax ID# 81-0395318 b.1 DUNS Number: <b>02465463</b> <i>182465153</i>		7. OPERATOR FURNISHED BY <input checked="" type="checkbox"/> <b>CONTRACTOR</b> <input type="checkbox"/> <b>GOVERNMENT</b>					
c. telephone number (day) 406-234-7368 or 406-951-1188 or 406-853-0862		d. telephone number (night) 406-234-5022					
8. TYPE OF CONTRACTOR(X appropriate boxes) <input checked="" type="checkbox"/> <b>SMALL BUSINESS</b> <input type="checkbox"/> <b>LARGE BUSINESS</b> <input type="checkbox"/> <b>SMALL DISADVANTAGED OWNED</b> <input type="checkbox"/> <b>WOMEN OWNED</b> <input type="checkbox"/> <b>LABOR SURPLUS AREA</b> <input type="checkbox"/> <b>LOCAL GOVT.</b>							
9. ITEM DESCRIPTION (Include make, model, year, serial # and accessories)		10. NUMBER OF OPERATORS	11. WORK OR DAILY ONE OPERATIONAL PERIOD**		12. SPECIAL TWO OPERATIONAL		13. GUARANTEE (8 or more hours)
			a. rate	b. unit	a. rate	b. unit	
Portable Toilet Rental Standard Unit			\$55.50 day	1-30 days			
Portable Toilet Rental Standard Unit			\$52.50 day	31+ days			
Mileage Delivery/Retrieval/Service Calls (over 75 mi. Radius)			\$1.05	mi.			
Mileage rate for less than 5 units Delivery/Retrieval/Service Calls (75 mile radius does not apply)			\$1.05	mi.			
Additional Service Calls if requested			\$20.00	Ea.			
Mileage for Additional Service Calls if requested (75 mile radius does not apply)			\$1.05	mi.			
Reset Fee within camp - toilet or sink			\$10.00	Ea.			
14. SPECIAL PROVISIONS (a.) The Provisions of IFB 065310CSW and General Clauses along with replacement clauses are attached and incorporated herein. See attached DNRC General Provisions, Federal Acquisition Regulations (FAR) clauses, NRCG Supplemental Terms and Conditions to the General Clauses of the EERA, OF-294, and the Register of Wage Determination Under the Service Contract Act. b. For service calls, mileage shall be calculated from the vendor's base or lodging point to the toilet location and return to one of the above via dump station. Service includes cleaning, sanitizing, pumping and refilling of supplies and liquids. c. Contractor is responsible for proper removal and disposal of wastewater. Contractor is responsible for all permits. Disposal fees to the nearest dump site, if applicable, will be reimbursed by the government. Receipts are necessary for payments. d. Portable toilets and hand wash stations. No service charge will be paid for the first day of delivery unless the contractor is requested to return that day to service units. Mileage to be paid for delivery of <u>less than 5 units</u> to a location (75 mi. radius does not apply). There will be <u>no pickup</u> charge except for service and mileage the <u>last day</u> . e. Reset fee: No mileage paid within the camp area. Mileage only will be charged for each trailer load if units are to be moved outside of the camp location. One day notification is required so contractor can bring required trailer for moving units. f. For washing stations, mileage shall be calculated from the vendor's base or lodging point to the hand washing station							

location and return to one of the above. Service includes cleaning, sanitizing and refilling of supplies. Grey water removal and refilling of potable water will be the governments responsibility.

\*\* For the purpose of this ERA, an operational period is 24 hours.

**Due to the immediate needs dictated by wildland fire fighting activities, the normal procedures to document contractor deviations cannot be followed. If the contractor services/equipment fails to meet or exceed requirements, the contracting agency may take whatever steps are necessary to obtain services/equipment which meets their needs**

f. This EERA is void if not presented with a valid Incident Specific Resource Order or Number

15. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE 	16. DATE 5-30-06	17. CONTRACTING OFFICER'S SIGNATURE 	18. DATE 6/7/06
19. PRINT NAME AND TITLE Hartman Rental + Sales Frank Hartman - Owner	20. PRINT NAME AND TITLE Jeffry W. Williams DNRC Purchasing Agent		
		20A. PRINT NAME AND TITLE  Deborah Wesseling CO Federal Procurement Official	

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**General Information**

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Current Registration Status: **Active in CCR**; Registration valid until 05/23/2007.

DUNS: 182465153  
DUNS PLUS4:  
CAGE/NCAGE Code: 3JWF0  
Legal Business Name: HARTMAN RENTAL & SALES  
Doing Business As (DBA):  
Division Name:  
Division Number  
Company URL:

Physical Street Address 1: HWY 12 E  
Physical Street Address 2:  
Physical City: MILES CITY  
Physical State: MT  
Physical Zip/Postal Code: 59301-0023  
Physical Country: USA

Mailing Name: HARTMAN RENTAL&SALES  
Mailing Address: P.O.BOX 23  
Mailing Address 2:  
Mailing City: MILES CITY  
Mailing State: MT  
Mailing Zip/Postal Code: 59301-0023  
Mailing Country: USA

Business Start Date: 01/19/1990

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**Corporate Information**

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Type of Organization  
Sole Proprietorship

Business Types/Grants  
2X - For-Profit Organization  
77 - Service Provider  
A2 - Woman Owned Business  
VN - Contracts

JWOD Non-Profit Agency  
No

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**Goods / Services**

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North American Industry Classification System (NAICS)

326191 PLASTICS PLUMBING FIXTURE MANUFACTURING  
 522310 MORTGAGE AND NONMORTGAGE LOAN BROKERS  
 532120 TRUCK, UTILITY TRAILER, AND RV (RECREATIONAL VEHICLE) RENTAL AND LEASING  
 532292 RECREATIONAL GOODS RENTAL  
 532299 ALL OTHER CONSUMER GOODS RENTAL  
 532310 GENERAL RENTAL CENTERS  
 562991 SEPTIC TANK AND RELATED SERVICES

Standard Industrial Classification (SIC)

7353 HEAVY CONSTRUCTION EQUIPMENT RENTAL  
 7359 EQUIPMENT RENTAL & LEASING, NEC  
 7519 UTILITY TRAILER RENTAL  
 7922 THEATRICAL PRODUCERS AND SERVICES  
 7999 AMUSEMENT AND RECREATION, NEC

Product Service Codes (PSC)

W023 LEASE-RENT OF VEHICLES-TRAILER  
 W024 LEASE-RENT OF TRACTORS  
 W035 LEASE-RENT OF SERVICE & TRADE  
 W036 LEASE-RENT OF SP INDUSTRY MACH  
 W053 LEASE-RENT OF HARDWARE & ABRAS  
 W061 LEASE-RENT OF POWER DISTRIBUTI  
 W062 LEASE-RENT OF LIGHTING FIXTURE  
 W078 LEASE-RENT OF RECREATIONAL ,EQ  
 W085 LEASE-RENT OF TOILETRIES

Federal Supply Classification (FSC)

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**Small Business Types**

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This information comes from the Small Business Administration and is not editable by CCR vendor

Business TypesExpiration Date

21 - Small Business

North American Industry Classification System (NAICS)

<u>NAICS Code</u>	<u>Description</u>	<u>Small Business</u>	<u>Emerging Sr Business</u>
326191	PLASTICS PLUMBING FIXTURE MANUFACTURING	Yes	No
522310	MORTGAGE AND NONMORTGAGE LOAN BROKERS	Yes	No
532120	TRUCK, UTILITY TRAILER, AND RV (RECREATIONAL VEHICLE) RENTAL AND LEASING	Yes	No
532292	RECREATIONAL GOODS RENTAL	Yes	No
532299	ALL OTHER CONSUMER GOODS RENTAL	Yes	No
532310	GENERAL RENTAL CENTERS	Yes	No
562991	SEPTIC TANK AND RELATED SERVICES	Yes	No

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**Points of Contact**

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Government Business POC Primary

Name: FRANK HARTMAN

Government Business POC Alternate

Name: JANIS HARTMAN

Address Line 1: **P.O. BOX 23**  
Address Line 2:  
City: **MILES CITY**  
State: **MT**  
Zip/Postal Code: **593010023**  
Country: **USA**  
U.S. Phone: **(406) 234-7368** Ext:  
Non-U.S. Phone:  
Fax: **(406) 234-7368**

Past Performance POC Primary

Name:  
Address Line 1:  
Address Line 2:  
City:  
State:  
Zip/Postal Code:  
Country:  
U.S. Phone: Ext:  
Non-U.S. Phone:  
Fax:

Electronic Business POC Primary

Name: **FRANK HARTMAN**  
Address Line 1: **P.O. BOX 23**  
Address Line 2:  
City: **MILES CITY**  
State: **MT**  
Zip/Postal Code: **593010023**  
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Past Performance POC Alternate

Name:  
Address Line 1:  
Address Line 2:  
City:  
State:  
Zip/Postal Code:  
Country:  
U.S. Phone: Ext:  
Non-U.S. Phone:  
Fax:

Electronic Business POC Alternate

Name: **JANIS HARTMAN**  
Address Line 1: **P.O. BOX 23**  
Address Line 2:  
City: **MILES CITY**  
State: **MT**  
Zip/Postal Code: **593010023**  
Country: **USA**  
U.S. Phone: **(406) 234-5022** Ext:  
Non-U.S. Phone:  
Fax: **(406) 234-7368**

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